

GLOBAL COMMUNION e-Letter

www.AGlobalCommunionOfApostles.net

Join us in Charlotte, North Carolina USA In the Grand Ballroom of Holiday Inn—Airport September 14-18

ROUNDTABLE: Selected individuals will be part of the Roundtable dialogue that begins on Monday evening and continues through Wednesday noon.

FORUM: All others will be given opportunity to observe the roundtable discussions, and then submit their questions and comments during a forum on Wednesday evening and Thursday morning of that week.

FELLOWSHIP: Participants in *Roundtable* dialogue and subsequent *Forum* are invited to remain for informal *Fellowship* time planned for relating men and women, extending into Thursday evening and Friday morning.

“Apostolic Architecture”

Brief topical presentations will be followed by extensive dialogue.

1. *Pursuing together a fresh and clear understanding of apostolic ministry that is neither reactionary nor apologetic, neither hierarchal nor without substance*—**Don Atkin**, presenter
2. *Moving toward a common understanding of the content of the apostles’ teaching that was steadfastly followed by the early church*—**Frank Viola**, presenter
3. *Increasing our grasp on apostles and prophets functioning together as the foundation of which Jesus is the Chief Cornerstone*—**Wolfgang Simson**, presenter
4. *Developing organic, non-franchising configurations of one city ~ one church*—**David Orton**, presenter

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**BILLY GRAHAM
LIBRARY
TOUR**

**Wednesday
September 16
2:00 – 4:00 p.m.**

Once-in-a-lifetime
opportunity
for many people

LET US KNOW WHEN YOU
REGISTER THAT YOU WANT TO
DO THIS AND WILL NEED
TRANSPORTATION.

REGISTER AND MAKE ROOM RESERVATIONS NOW

See Page 3 for details



Don Atkin

For my part, I am going to boast about nothing but the Cross of our Master, Jesus Christ. Because of the Cross, I have been crucified in relation to the world, set free from the stifling atmosphere of pleasing others and fitting into the little patterns that they dictate.

Can't you see the central issue in all this? It is not what you and I do—submit to circumcision, reject circumcision. It is what God is doing, and he is creating something totally new, a free life! All who walk by this standard are the true Israel of God—his chosen people. Peace and mercy on them!

Quite frankly, I don't want to be bothered anymore by these disputes. I have far more important things to do—the serious living of this faith. I bear in my body the scars from my service to Jesus.

May what our Master Jesus Christ gives freely be deeply and personally yours, my friends. Oh, yes!

- Galatians 6:14-18 TM

THE GLORY OF THE LORD REVEALED IN THE NEW CREATION

“THE GLORY WHICH SHALL BE REVEALED IN US!”

Do we really grasp what it means to be fellow-members of the body of Christ?

Are we more concerned with venues and menus than with men and women who are joined together in one Spirit?

Is our focus, our emphasis, upon right things? Or, are we distracted by any number of things that may be neither commanded nor prohibited by God's word?

Some venues are more conducive to spiritual development than others. Some menus are more appropriate to developing mature believers than others.

Some venues and menus are good for a season, but need to be continually adjustable as the Holy Spirit dictates.

We can have “the real deal” any place we gather. Let's discern “the real deal,” and consider venues and menus in the context of objectives.

I pray that we may uncover and clarify those bottom-line objectives when we come together in Charlotte.

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.—Galatians 6:15

T. Austin-Sparks writes: **“God is not concerned or interested or active in relation to mere things. We are concerned with things, and we are tremendously affected by things.** What I mean is a lot of our time and energy is taken up with systems, and with societies, and with institutions, and with organizations, and with forms, even in our Christian life and worship: things — the outside. God is not so concerned as we are with all that. If we could just cut in there between these interests, we would be saved from so much. We are almost harassed by the things of Christianity, meetings, and ministers, and forms of worship, how things are done, a thousand and one things which have been built up around Christianity. I say we are concerned with and affected by the things of Christianity. God is not: God goes right through all of this and looks inside of all this. He does not look on the “outside” as we do. He goes right in, and **what He is interested in, concerned with, and seeking for, is man himself — man, a human life that satisfies His creative thought. He is dealing with you and with me as people.”**

Maturing individuals will more and more come to realize that the fulfilling of God's will and purpose requires that we become one with Him and one with one another. There is a vertical joining and also a horizontal joining.

The intended end of appointing equipping ministry in the church is the maturing of the saints, *till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ* (Ephesians 4:13).

Speaking the truth in love, (we) may grow up in all things into Him who is the head—Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.—Ephesians 4:15-16

Jesus clarified that this kind of unity would be the result of the glory of God given each one:

And the glory which You gave Me I have given them, that they may be one just as We are one.—John 17:22

Let's come together in His presence seeking His glory in each one.

ROUNDTABLE/FORUM/FELLOWSHIP **September 14-18—Charlotte**

SCHEDULE

Monday, September 14

7:00 p.m. — General Session

Tuesday, September 15

9:30 a.m. — First Roundtable Topical Session

12:00 noon — BREAK

2:00 p.m. — Second Roundtable Topical Session

4:30 p.m. — BREAK

6:00 p.m. — Dinner

7:00 p.m. — Third Roundtable Topical Session

Wednesday, September 16

9:30 a.m. — Fourth Roundtable Topical Session

12:00 noon — BREAK

2:00 p.m. — Billy Graham Library Tour

6:00 p.m. — Dinner

7:00 p.m. — First Forum Session

Thursday, September 17

9:30 a.m. — Second Forum Session

12:00 noon — BREAK

6:00 p.m. — Dinner

7:00 p.m. — First Fellowship Session

Friday, September 18

9:30 a.m. — Second Fellowship Session

MEALS

Dinner Tuesday, Wednesday and Thursday evenings are included in the Registration—\$95 per person. Those who are leaving Thursday afternoon—\$65 per person. All other meals are on your own. There is a restaurant in the Holiday Inn.

DRESS—Casual and Comfortable

REGISTER NOW

\$95 per person

Includes dinners three evenings.

\$65 per person

Includes dinners two evenings.

Checks payable to

KINGDOMQUEST

1303 Curry Way

Matthews, NC 28104

(PayPal option at www.DonAtkin.com)

RESERVATIONS

HOLIDAY INN Charlotte Airport

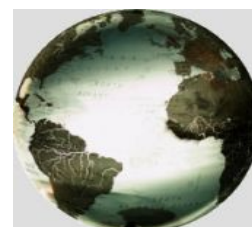
Special **\$94** room rate

Phone: 704 394 4301

Ref: Kingdomquest Group

Or email

DonAtkin@Kingdomquest.net
for web link to reservations





**A GLOBAL
COMMUNION OF APOSTLES**
1303 Curry Way
Matthews, NC 28104

Email: DonAtkin@Kingdomquest.Net

Our Purpose:

To encourage and facilitate fellowship (communion) among apostles and the companies and the fellowships they serve, believing that we can do together what we are unable to do alone.

Our Vision

To help others to see that the work of the kingdom is a corporate work of interdependence that extends beyond our individual ministries. The whole is greater than any part thereof.

Our Goal

To link leaders so that the many members of the body may be functionally joined together. The body is one, joined bone to bone from the Head downward.

Our Strategy

To convene apostolic leaders and fivefold ministers, facilitating relationships that will build together toward God's government and peace increasing in our spheres and in our generation.

Functional Guidelines

Identity: We have no official man-made organization. We are a growing organism looking to connect in the Spirit with other apostles and their spheres within the global community.

Nature: Stronger and deeper than human structure and organization can provide, this global communion is joined, knit, connected and linked by the work of the Holy Spirit and the love of the Father, to walk out the kingdom together as God designs and directs.

Relationship: At the core of our being, we believe that God's primary building strategy is by relationship ~ first vertically with Him, and then horizontally among us. We affirm Jesus Christ as the only Head of the church that He is building, and we are His bondservants.

Vision: To labor together in practical ways ~ networking through relationships to expand the kingdom of God among the nations, to serve God's purpose in bringing many sons to glory, thus filling the earth with His government and glory.

Purpose: One of the primary purposes of this communion is to facilitate joint ventures in strategically impacting global missions through established relationships which are fostered in meetings such as round-table dialogues, conferences and expanding contacts through the website.

Councils: There is no standing council. Members of called councils voluntarily serve, and pay all of their own expenses pertaining to their participation.

Moderating: Don Atkin (based in Charlotte, North Carolina – USA) moderates.

Connecting: Any apostle in the global community may be identified with this communion through an established relationship with a relating apostle who can testify to his authenticity, character and integrity.

Clarification: This approach is our way of protecting relational integrity for the purpose of co-laboring without developing an organizational structure. We are keenly aware that we represent only a very small portion of the total global communion of the saints. Our desire is to cross-pollinate with other expressions of apostolic communion as the Holy Spirit creates opportunities.